

# Malaviya National Institute of Technology Jaipur

## AMRUT-Funded Centre of Urban Planning for Capacity Building

### Advertisement for Project Staff

Applications are invited for the different positions as mentioned below for the AMRUT Funded Centre of Urban Planning for Capacity Building, MNIT Jaipur. The project titled is “**Documentation of Ancient Planning Principles and Concepts: Ajmer and Pushkar**”. The Centre aimed to carryout research, development and capacity-building activities for the cities and urban areas, as mandated by the Ministry of Housing and Urban Affairs, Govt. of India. The appointment will be purely contractual with the consolidated payment for March 2027 initially and can be extended up to the project duration. Details are as mentioned below.

| S. No. | Contractual Project Staff/ Position | No. of vacancies | Qualification and Experience                                                                                                                                                                                    | Remuneration (fixed) per month                                           |
|--------|-------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1.     | JRF                                 | 01               | Undergraduate (UG) Degree: Degree in Engineering /Architecture/ Planning/ or any equivalent discipline<br>Postgraduate (PG) Degree: Degree in Engineering /Architecture/ Planning/ or any equivalent discipline | (For UG Degree Rs. 37000/- Fixed )<br><br>(For PG Degree Rs.37000 + HRA) |
| 2.     | SRF                                 | 01               | Post-graduation degree in Urban planning/urban design/urban conservation/or equivalent degree with 2 years of research/teaching experience.                                                                     | Rs.42000+HRA                                                             |

**Duration of the appointment:** The appointment will be purely contractual with the consolidated payment for March 2027 initially and can be extended up to the project duration.

**How to Apply:** The interested candidates with the above-mentioned eligibility may apply for the position by giving the required details in the attached application form and also in the form of filling details in the google form <https://forms.gle/rroq8BK3hkErjHDk9>

**Google form received till 23-09-2026 will be screened in this round.** The application will be accepted only and only in terms of the Google form entries. Details or applications submitted in any other form will not be considered.

**Important Instructions for Candidates:**

- a) MNIT Jaipur reserves the right to fix suitable screening criteria for short-listing of eligible candidates.
- b) Only shortlisted candidates will be informed by e-mail, and no separate interview letter will be issued.
- c) The application should be submitted in the attached format with a detailed CV and copies of the degree(s)/certificate(s)/Experience. No other means will be accepted.
- d) Candidates should appear for the interview at their own cost, along with their original certificates, on the announced date and time.
- e) **Last Date of Application: 23-09-2026**

For any further information, the applicants may contact PI by email.

**Prof. Nand Kumar**

**PI of the Project**

AMRUT funded Centre of Urban Planning for Capacity Building,

Malaviya National Institute of Technology Jaipur

JLN Marg, Jaipur-302017

Email: - [amrut.planning@gmail.com](mailto:amrut.planning@gmail.com)

**MALAVIYA NATIONAL INSTITUTE OF TECHNOLOGY JAIPUR**

**AMRUT Centre of Urban Planning for Capacity Building**

Application for the Post of.....

**For office use**      Received date: ..... Eligible: Yes/No.....  
Called for Interview: Yes/No  
Checked the certificate.....

Photograph

1. Name: .....

2. Father's Name: .....

3. Date of Birth: .....

4. Contact information:

(i) Telephone with STD Code : ..... (ii) Mobile No.....

(iii) Address for Communication.....

.....

.....

(iv) Email ID: .....

5. Education Qualification

| Class            | Discipline | Board/<br>University | Name of<br>School/Institute | Marks      Scored<br>(% or CGPA) | Year<br>of passing |
|------------------|------------|----------------------|-----------------------------|----------------------------------|--------------------|
| 10 <sup>th</sup> |            |                      |                             |                                  |                    |
| 12 <sup>th</sup> |            |                      |                             |                                  |                    |
| ITI/Diploma      |            |                      |                             |                                  |                    |
| Graduation       |            |                      |                             |                                  |                    |
| PG               |            |                      |                             |                                  |                    |
| PhD              |            |                      |                             |                                  |                    |

6. Total Experience (in years).....
7. Experience (Details): (Attach a separate sheet if required)

| Organization | Designation | Duration | Responsibilities |
|--------------|-------------|----------|------------------|
|              |             |          |                  |
|              |             |          |                  |

8. Publications : (Attach a separate sheet if required)

National (Nos) .....International (Nos) .....

9. Computational Skills .....  
(Attach separate sheet if required)

10. Workshop/Training programs attended/Organized.....  
.....

11. Other qualifications/Certified course/relevant information/achievements if any

| S. No. |  |
|--------|--|
|        |  |

I have provided the correct information as above, and I understand that, if found incorrect, I may be disallowed to appear in the interview/Test.

Date:

Signature of Applicant

*Note:*

- ***Please attach an attested photocopy of supporting documents for columns 5 to 11 along with the application form.***
- ***Original Certificates for verification with one photocopy to be brought at the time of the interview only***

