

**MALAVIYA NATIONAL INSTITUTE OF TECHNOLOGY JAIPUR  
JAIPUR (RAJASTHAN)-302017**

Website: www.mnit.ac.in

**Sports Section**

**ADVERTISEMENT FOR THE EMPANELMENT FOR COACHES**

**Educational Qualifications, Work Experience, Sports Achievements and other Requirements for the Empanelment for coaches**

<b>Post Name</b>	: Coach/ Trainer
<b>Employment Type</b>	: Empanelment
<b>No. of Posts</b>	: 01(One) in each of the following sports: Volleyball, Gym Trainer (01 Female) and Cricket.
<b>Job Description</b>	: Training and coaching to the students for the tournaments. Organizing Tournaments and coaching camps in the Institute and performing other duties and responsibilities as assigned by the sports section.
<b>Working Hours</b>	: Working hours will be 02 (Two hours) for all sports other than gym and 04 (Four) hours for Gym. Total working days: 06 days in a week.
<b>Emoluments</b>	: Rs. 667/- per day, will be given for two (02) hours and a maximum of Rs. 20,000 per month (on pro-rata basis) for all the sports (other than gym). Rs. 933/- per day, will be given for four (04) hours and a maximum of Rs. 28,000 per month (on pro-rata basis) (Morning & Evening Session) per month to Gymnasium Coach/ Trainer.

**Essential & Desirable Qualifications:**

S. No.	Name of Post	Preference Wise Essential Qualification and Experience	Age Limit
1.	Coach/ Trainer <b>A</b>	1. Graduate in any subject. 2. Diploma in Coaching from SAI, NS, NIS or from any other recognized university in the relevant game. 3. Sports Achievement: Minimum Inter-University Level/ State level /National Level/International level representation.	Minimum 21 years (retired coaches from SAI would be given preferences)
	<b>B</b>	<b>OR</b> 1. Graduate in any subject with 2. Diploma in Physical Education/B.P.Ed./M.P.Ed. 3. Sports Achievement: Minimum Inter-University Level/ State level /National Level/International level representation.	
	<b>C</b>	<b>OR</b> 1. Graduate in any subject. 2. Inter-University Medalist/ State Medalist/National Medalist/International Medalist.	
		<b>OR For Cricket</b> 1. Graduate in any subject with 2. 6-week SAI certification course. 3. Sports Achievement: Minimum Inter-University Level/ State level /National Level/International level representation. Or 4. Ranji Trophy Player	
		<b>Note: Educational qualification mentioned at A will be given</b>	

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		<b>preference over B and C and Educational qualification mentioned at B will be given preference over C.</b>	
		<b>AND</b>	
		<b>Experience: Candidates must have a minimum of one year of coaching experience at SAI, University, NIT, School or Professional Club level.</b>	

**Terms and Conditions for Coaches and Trainer:**

1. A set of self-attested photocopies of all the documents is to be submitted with the application.
2. An applicant has to ensure the authenticity of information provided in support of experience, achievements and other documents by producing all the original and a self-attested photocopies of the documents at the time of the Interview.
3. Any relaxation in regard to the qualification and/or experience may be provided at any time by the sports section authorities for otherwise exceptional candidates.
4. No TA/DA will be paid for appearing in the Interview.
5. The services of the Coach /Trainer will be empanelment and can be terminated at any given time by the sports section without prior notice.
6. There should not be any criminal record/ FIR/ any case or pending enquiry against the applicant. A self-declaration in this regard is required to be submitted by the applicant.
7. The selected candidates in each sports will be called for the services as and when required by the sports section in addition to the normal duty timings.
8. No campus accommodation will be provided.
9. Applications from persons in employment in Government/Semi-Government/Autonomous organizations are requested to submit a 'No Objection Certificate' from the employer at the time of the Interview.
10. The institute reserves the right to increase or decrease the number of posts.
11. The coaches will be required to accompany the team out of the state for the tournament or any other assigned work. The emoluments (TA/DA and other allowances) during this period will be paid as per institute rules.
12. Whenever students have a long vacation in the institute, the coaches will also be off during that time and will not be paid.
13. The empanelment will be for two years extendable for one more year based on the performance, however, sports section reserves the right to terminate the service at any point of time.
14. The completed application in prescribed format along with self-attested copies of all originals documents should be sent to **Senior SAS Officer, Sports Section, Malaviya National Institute of Technology, Jaipur, JLN Marg, Jaipur, Rajasthan-302017, India** mentioned the name of post on envelope.
15. No application will be accepted after the due date i.e. **30.06.2026**.

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**APPLICATIONFORM**

Application for the post of \_\_\_\_\_ :

Please affix  
here recent  
passport size  
colour  
photograph

1. Name of the applicant : \_\_\_\_\_
2. Father's/Husband's Name : \_\_\_\_\_
3. Nationality : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_
5. Category (SC/ST/OBC/GEN) : \_\_\_\_\_
6. Gender (Male/Female) : \_\_\_\_\_
7. Marital Status : \_\_\_\_\_
8. PAN Card Number : \_\_\_\_\_  
(attach photocopy)
9. Aadhar Card Number : \_\_\_\_\_  
(Attach photocopy)
10. Present Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. Mobile No : \_\_\_\_\_
12. Email ID : \_\_\_\_\_

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13. (a) Particular of Examination passed (10<sup>th</sup> and above)

Sr. No.	Exam Passed	Year of Passing	Board/ University	Subjects	Marks obtained	Maximum Marks	Percentage of Marks
1.							
2.							
3.							
4.							
5.							

(b) Sports Achievements

Sr. No.	Name of Tournament	Level	Position
1.			
2.			
3.			
4.			
5.			

(c) Details of Experience –starting with the present post/retired from (separate sheet may be attached, if required)

Sr. No.	Post Held	Name of Organization	Period		Pay Band +Grade Pay	Length of Service in Years	Nature of duties performed
			From	To			
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
Total length of experience in years:							

(d) Knowledge of computer : \_\_\_\_\_

\_\_\_\_\_

(e) Notice period required for joining (If selected) : \_\_\_\_\_

(f) Any other relevant information : \_\_\_\_\_

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**DECLARATION**

It is certified that the information provided as above, is true & complete in all respect, to the best of my knowledge and belief. If anything is found wrong/ incorrect, my application will be treated as cancelled.

Date: \_\_\_\_\_

**(Name & Signature of the Applicant)**

Place: \_\_\_\_\_